



**Monday, June 3, 2019 – Friday, July 12, 2019**

**Metropolitan Community College**

**Fort Omaha Campus**

**5300 N 30th St, Omaha, NE 6811**

**Omaha, NE 68111**



**Urban League of  
Nebraska**

*Empowering Communities.  
Changing Lives.*



The purpose of our Urban League University Summer Program (ULU) is to expose high school students to a collegiate atmosphere while providing them with educational, leadership enrichment and employment experiences that build on their individual strengths with the incorporation of youth development principles. These principles include engaging the talents and interests of youth, developing their skills and competencies, and providing positive adult role models in a learning environment.

**Our key objectives of all programming include but are not limited to:**

**College/Career Readiness  
Leadership and Social Development  
Life Skills**

The goal is to provide eighth graders and high schoolers with the highest quality of educational opportunities needed for the development of lifelong learners and leaders that will help to continue to build the strength of our community by empowering students to maximize their personal and educational potential as well as increase the number of students enrolling in post-secondary education or gainful employment after the successful completion of our programming.

Program registration forms are to be turned in to any Urban League of Nebraska staff or to the Urban League of Nebraska Family Resource Center located at 3040 Lake St. Omaha, NE 68111 during the business hours of 8:00am – 5:00pm.

**Registration deadline: Friday, May 10, 2019 at 5:00pm.**

**Metropolitan Community College  
Fort Omaha Campus  
Monday – Friday 9:00am – 1:00pm  
June 3, 2019 – July 12, 2019**

**Students and parents will find out the exact location of class at orientation**

**NOTE:** There will be **NO PROGRAMMING** from Thursday, July 4<sup>th</sup> through Friday July 5<sup>th</sup> due to the 4<sup>th</sup> of July holiday. Programming will resume on Monday, July 8<sup>th</sup> at its regularly scheduled time.

**Contact Information:**

**Urban League of Nebraska  
Education and Youth Development Department  
3040 Lake St.  
Omaha, NE 68111  
402-453-9730**

## Urban League University Course Description

<b>College/Career Readiness</b>	This course will help students Bring their A Game to when making choices for their future, including choosing a college and career, goal setting and career and college planning.
<b>Social/Leadership Development</b>	Students and their team will create an organization designed to address a need in the local, national or global community. Research the issues, develop a plan, and pitch your organization.
<b>Life Skills</b>	This course will help students develop and apply good habits to their lives to improve self-image, build friendships, and resist peer pressure.

## Urban League University Program Application

### STUDENT INFORMATION (Please print. All information must be filled in)

Name: \_\_\_\_\_ Age: \_\_\_\_ Birth Date: \_\_\_\_\_ Gender: M F

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_ Email: \_\_\_\_\_

School: \_\_\_\_\_ Grade: \_\_\_\_\_ Student ID: \_\_\_\_\_

Ethnicity: (circle one) Black/African-American Hispanic Caucasian Asian/Pacific Islander Other

Do you belong to another Urban League Program? Y/N (If yes list program) \_\_\_\_\_

If you are employed, where do you work? \_\_\_\_\_

### What College are you interested in?

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

### What Careers are you interested in?

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

### GUARDIAN INFORMATION (If under 18)

Name: \_\_\_\_\_ Relationship to Student: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

House hold Income: \_\_\_ under \$10K; \_\_\_ \$10K – 19K; \_\_\_ \$20K - \$29K; \_\_\_ \$30K – 39K; \$40K - \$49K;

\_\_\_ \$49K - \$50K; \_\_\_ \$50K - \$59K \_\_\_ \$60,000 & over Number of Dependents: \_\_\_\_\_

Do you receive government assistance? Y/N Does your child receive free or reduce lunch? Y/N

### AUTHORIZED PERSON(S) TO TAKE STUDENT FROM PROGRAM SITE:

It is **REQUIRED** to list anyone authorized to pick up your student including parents/guardians and/or other family members

A. \_\_\_\_\_ Relationship to Student \_\_\_\_\_

B. \_\_\_\_\_ Relationship to Student \_\_\_\_\_

Student has permission to walk home

### GENERAL HEALTH (Please explain)

### EMERGENCY CONTACT INFORMATION

In case of an emergency, we should contact the following person(s) if parent(s) cannot be reached:

(Please list names in order you would like them to be called)

A. \_\_\_\_\_ Phone \_\_\_\_\_ Relationship to Student \_\_\_\_\_

B. \_\_\_\_\_ Phone \_\_\_\_\_ Relationship to Student \_\_\_\_\_

Student has permission to participate in field trips during Urban League University Summer Programming \_\_\_ Yes \_\_\_ No

Student has permission to swim during Urban League University Summer Programming \_\_\_ Yes \_\_\_ No

I (we) hereby authorize in an emergency the staff of the Urban League of Nebraska to obtain necessary and adequate medical treatment for student. I hereby consent to the release of student's records including but not limited to transcripts, grade reports, test scores, attendance records, court recommendations, and other information in regards to his/her participation in the Urban League of Nebraska Program. I hereby give the Urban League of Nebraska consent to use pictures/images (still or in motion) of student for the use of the Urban League of Nebraska's Marketing & Public Relation materials. I give Urban League of Nebraska permission to transport my child during program hours. The information in this application is complete and true to the best of my knowledge.

Parent Signature (If student is under the age of 18)

Date